

The briefing for the City Council Meeting to be held on Tuesday March 2, 2010 will be held at 6:30 pm in the Council Chambers.

Agenda for the City Council Meeting on Tuesday, March 2, 2010 at 7:15 pm in the Council Chambers is as follows:

- |       |   |            |
|-------|---|------------|
| 1-15  | Mayors Order  | (attached) |
| 16    | Public Works Committee Reports  | (attached) |
| 17-23 | License Committee Reports   | (attached) |
| 24    | Order filed by Councilors Zaskey and Swider   | (attached) |
| 25    | Hawkers and Peddlers Renewal to sell flowers.<br>Applied for by Elaine Dowd   | (attached) |
| 26    | Petition for a name change on a Class 2 license.<br>Applied for by Pioneer Auto Sales<br>David J. Desmarais                   | (attached) |
| 27    | Renewal of a Transient Vendors License for the quilt<br>show at 1599 Memorial Drive.<br>Applied for by: Sharon Dominik, Chair | (attached) |
| 28    | Petition for NEW Junk Dealers license to buy and sell<br>gold.<br>Applied for by: Ryans Jewelers<br>28 Montgomery Street      | (attached) |

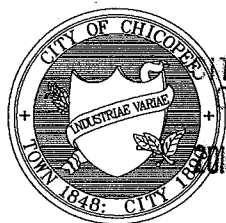
Attest:



Keith W. Rattell, City Clerk

NO. \_\_\_\_\_

M-1



CITY CLERK'S OFFICE  
CITY OF CHICOPEE

# CITY OF CHICOPEE MASSACHUSETTS

2010 FEB 26 A 11:17

MARCH 2, 2010

ORDERED THAT THE SUM OF ONE MILLION TWO HUNDRED ELEVEN THOUSAND THIRTY NINE AND 34/100 DOLLARS (\$1,211,039.34) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

STABILIZATION FUND  
(ACCT # 83001008-499999)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE D.P.W. HIGHWAY SPECIAL ACCOUNT FOR PUBLIC WAYS IMPROVEMENTS (ACCT # 14310004-643056).

Recommended by Michael Burrows Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk  
Date

NO. \_\_\_\_\_

M-2



CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
**CITY OF CHICOPEE  
MASSACHUSETTS**

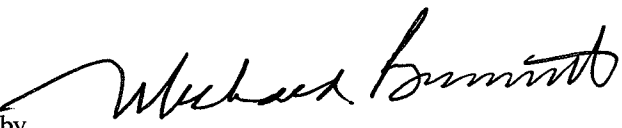
2010 FEB 26 A 11:17

**MARCH 2, 2010**

**ORDERED THAT THE SUM OF THREE HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS  
(\$350,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**ASSESSORS SPECIAL ACCOUNT FOR UPDATE FOR REVALUATION  
(ACCT # 11410004-614001)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE FUND BALANCE  
RESERVED FOR EXTRAORDINARY/UNFORSEEN EXPENDITURES (OVERLAY SURPLUS).**

Recommended by  Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

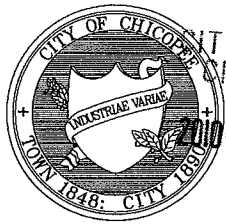
Presented to the Mayor for approval \_\_\_\_\_  
Date

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Date Attest \_\_\_\_\_ City Clerk

NO. \_\_\_\_\_

M-3



CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
FEB 26 A 11: 17


# CITY OF CHICOPEE MASSACHUSETTS

MARCH 2, 2010

**ORDERED THAT THE SUM OF FIVE HUNDRED THOUSAND AND 00/100 DOLLARS  
(\$500,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**STABILIZATION FUND  
(ACCT # 83001008-499999)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE FUND BALANCE  
RESERVED FOR EXTRAORDINARY/UNFORSEEN EXPENDITURES (OVERLAY SURPLUS).**

Recommended by  Mayor

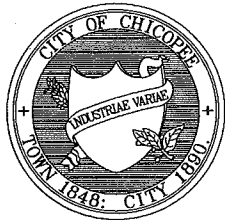
Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date \_\_\_\_\_

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Attest \_\_\_\_\_  
Date \_\_\_\_\_



# CITY OF CHICOPEE

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2010 FEB 26 A 11:17

MARCH 2, 2010

ORDERED THAT THE SUM OF THIRTY SIX THOUSAND TWO HUNDRED FORTY AND 00/100 DOLLARS (\$36,240.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**D.P.W. PARKS SPECIAL ACCOUNT FOR PARK IMPROVEMENTS  
(ACCT # 14330004-585003)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE FOLLOWING NAMED PARKS SALARY ACCOUNTS:

D.P.W. PARKS LABORER (ACCT # 14330001-514200)	\$29,000.00
RECREATION LEADER OF REC. ART (ACCT # 16300001-514190)	2,240.00
RECREATION HEAD LIFEGUARD (ACCT # 16300001-514170)	2,000.00
RECREATION LIFEGUARD (ACCT # 16300001-514150)	3,000.00
<b>TOTAL</b>	<b>\$36,240.00</b>

Recommended by  Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

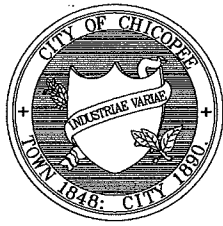
Presented to the Mayor for approval \_\_\_\_\_  
Date \_\_\_\_\_

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk  
Date \_\_\_\_\_

M-5

NO. \_\_\_\_\_



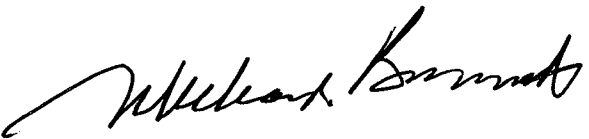
CITY OF CHICOPEE  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
MASSACHUSETTS  
2010 FEB 26 A 11:17

MARCH 2, 2010

ORDERED THAT THE SUM OF SIXTY THOUSAND AND 00/100 DOLLARS (\$60,000.00) BE AND  
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

C.M.G. SPECIAL ACCOUNT FOR REPAIRS TO VEHICLES  
(ACCT # 14120004-524004)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND  
BALANCE "FREE CASH" ACCOUNT.

Recommended by  Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk  
Date

NO. \_\_\_\_\_

M-6



CITY OF CHICOPEE  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE MASSACHUSETTS

2010 FEB 26 A 11:17

MARCH 2, 2010

ORDERED THAT THE SUM OF TEN THOUSAND AND 00/100 DOLLARS (\$10,000.00) BE AND  
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

FLOOD CONTROL SALARY ACCOUNT FOR OVERTIME  
(ACCT # 14440001-514350)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND  
BALANCE.

Recommended by Michael Bernhardt Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Date Attest \_\_\_\_\_ City Clerk

NO. \_\_\_\_\_

M-7



CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
**CITY OF CHICOPEE  
MASSACHUSETTS**  
2010 FEB 26 A 11: 17

**MARCH 2, 2010**

**ORDERED THAT THE SUM OF ONE THOUSAND AND 00/100 DOLLARS (\$1,000.00) BE AND  
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**D.P.W. ADMIN. EXPENSE ACCOUNT FOR JANITOR SUPPLIES  
(ACCT # 14210002-545000)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE D.P.W. HIGHWAY SALARY  
ACCOUNT FOR SPECIAL M.E.O. (ACCT # 14310001-514240).**

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date

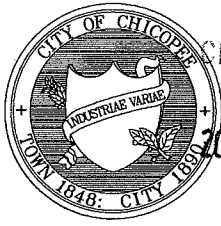
Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk  
Date



NO. \_\_\_\_\_

m-8



CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
**CITY OF CHICOPEE  
MASSACHUSETTS**

2010 FEB 26 A 11:17

**MARCH 2, 2010**

**ORDERED THAT THE SUM OF TWENTY EIGHT THOUSAND EIGHT HUNDRED FIVE AND  
04/100 DOLLARS (\$28,805.04) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING  
NAMED ACCOUNT:**

**HUMAN RESOURCES SPECIAL ACCOUNT FOR INDEMNIFICATIONS  
OF POLICE & FIRE (ACCT # 11520004-574005)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND  
BALANCE "FREE CASH" ACCOUNT.**

Recommended by \_\_\_\_\_

\_\_\_\_\_  
Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

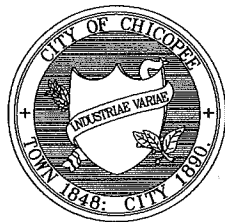
Presented to the Mayor for approval \_\_\_\_\_  
Date \_\_\_\_\_

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk  
Date \_\_\_\_\_

NO. \_\_\_\_\_

m-g



CITY CLERK'S OFFICE  
CITY OF CHICOPEE

# CITY OF CHICOPEE MASSACHUSETTS

2010 FEB 26 A 11: 18

MARCH 2, 2010

ORDERED THAT THE SUM OF ELEVEN THOUSAND ONE HUNDRED THREE AND 41/100 DOLLARS (\$11,103.41) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

EMERGENCY MANAGEMENT SALARY ACCOUNT FOR DIRECTOR  
(ACCT # 12910001-514010)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

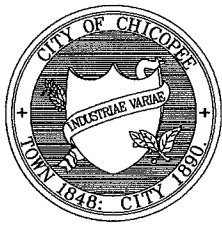
Presented to the Mayor for approval \_\_\_\_\_  
Date \_\_\_\_\_

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk  
Date \_\_\_\_\_

NO. \_\_\_\_\_

M-10



# CITY OF CHICOPEE

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2010 FEB 26 A 11:18

MARCH 2, 2010

ORDERED THAT THE SUM OF FOUR THOUSAND AND 00/100 DOLLARS (\$4,000.00) BE AND  
HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

CITY CLERK EXPENSE ACCOUNT FOR PRINTING & BINDING  
(ACCT # 11610002-534300)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE CITY CLERK SPECIAL  
ACCOUNT FOR ELECTION EXPENSES (ACCT # 11610004-616413).

Recommended by  Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Date \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk

M-11

No. \_\_\_\_\_




CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
**CITY OF CHICOPEE**  
2010 FEB 26 MASSACHUSETTS

**MARCH 2, 2010**

**ORDERED THAT THE SUM OF ONE HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS (\$150,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**HUMAN RESOURCES SPECIAL ACCOUNT FOR UNEMPLOYMENT INSURANCE  
(ACCT # 11520004-520010)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE.**

Recommended by  Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date \_\_\_\_\_

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Date \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

M-12

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

AA

2010 FEB 26 A 11: 18

March , 2010

ORDERED: THAT A PETITION TO THE GENERAL COURT, ACCOMPANIED BY A BILL FOR A SPECIAL LAW RELATING TO THE TERM OF MAYOR IN THE CITY OF CHICOPEE TO BE FILED WITH AN ATTESTED COPY OF THIS ORDER BE, AND HEREBY IS, APPROVED UNDER CLAUSE (1) OF SECTION 8 OF ARTICLE 2, AS AMENDED, OF THE AMENDMENTS TO THE CONSTITUTION OF THE COMMONWEALTH OF MASSACHUSETTS, TO THE END THAT THE ATTACHED LEGISLATION BE ADOPTED PRECISELY AS FOLLOWS, EXCEPT FOR CLERICAL OR EDITORIAL CHANGES OF FORM ONLY:-

Recommended By Michael A. Gammuto, Mayor

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Council Action:

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Presented to the Mayor for Approval.....  
Date

Approved.....  
Date .....

Returned to City Clerk.....  
Date

Attest.....City Clerk

## **AN ACT RELATIVE TO THE CITY OF CHICOPEE AND THE TERM OF MAYOR**

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. The Term of Mayor in the City of Chicopee shall be four years.

SECTION 2. Said chapter 239 of the Acts of 1897 is hereby further amended by adding the following new sentence to the end of the paragraph in Section 6 of Article II of said Act:-

“The term of Mayor shall be four years.”

SECTION 3. This Act shall be submitted to the voters of the City of Chicopee for their acceptance in the next scheduled state election in November 2010 and shall take effect for the 2011 municipal election upon their acceptance.

SECTION 4. So much of this Act shall as authorizes the submission of the question of its acceptance to the legal voters of said City shall take effect upon its passage, but it shall not take further effect unless and until it is accepted by the qualified voters of the City of Chicopee.

## SUMMARY REPORT

THE COMMONWEALTH OF MASSACHUSETTS  
MUNICIPAL ELECTION  
CITY OF CHICOPEE

REPORT-EL45 PAGE 001

RUN DATE:11/06/07 09:28 PM

	VOTES	PERCENT
PRECINCTS COUNTED (OF 26)	26	100.00
REGISTERED VOTERS - TOTAL	0	
BALLOTS CAST - TOTAL	9,593	100.00
BALLOTS CAST - WARD 1	1,353	14.10
BALLOTS CAST - WARD 2	933	9.73
BALLOTS CAST - WARD 3	848	8.84
BALLOTS CAST - WARD 4	1,173	12.23
BALLOTS CAST - WARD 5	1,217	12.69
BALLOTS CAST - WARD 6	1,292	13.47
BALLOTS CAST - WARD 7	696	7.26
BALLOTS CAST - WARD 8	996	10.38
BALLOTS CAST - WARD 9	1,085	11.31
MAYOR		
VOTE FOR 1		
MICHAEL D. BISSENETTE	7,943	96.92
WRITE-IN.	252	3.08
Blanks	1,398	
CITY CLERK		
VOTE FOR 1		
KEITH W. RATTALL	7,666	98.64
WRITE-IN.	106	1.36
Blanks	1,821	
ASSESSOR		
VOTE FOR 2		
STANLEY IWANICKI	7,286	51.01
VIRGINIA B. ROBAK	6,925	48.48
WRITE-IN.	53	.37
WRITE-IN.	19	.13
Blanks	4,903	
ALDERMAN AT LARGE		
VOTE FOR 4		
SHANE D. BROOKS	5,443	17.43
JEAN J. CROTEAU, JR.	5,938	19.02
JAMES K. TILLOTSON	6,399	20.49
ROBERT JOSEPH ZYGAROWSKI	5,818	18.63
FRANK N. LAFLAMME	5,083	16.28
JAMES A. RASCHILLA	2,500	8.01
WRITE-IN.	24	.08
WRITE-IN.	10	.03
WRITE-IN.	6	.02
WRITE-IN.	2	.01
Blanks	7,149	

	VOTES	PERCENT
ALDERMAN WARD 1		
VOTE FOR 1		
DINO A. BRUNETTI	790	60.96
PAUL J. DEMEARS, JR.	504	38.89
WRITE-IN.	2	.15
Blanks	57	

	VOTES	PERCENT
ALDERMAN WARD 2		
VOTE FOR 1		
CHUCK SWIDER	500	55.99
ERNEST S. MENDRALA	392	43.90
WRITE-IN.	1	.11
Blanks	40	

	VOTES	PERCENT
ALDERMAN WARD 3		
VOTE FOR 1		
JOHN L. VIEAU	692	98.44
WRITE-IN.	11	1.56
Blanks	145	

	VOTES	PERCENT
ALDERMAN WARD 4		
VOTE FOR 1		
WILLIAM M. ZASKEY	610	53.93
RONALD M. CZELUSNIAK	520	45.98
WRITE-IN.	1	.09
Blanks	42	

	VOTES	PERCENT
ALDERMAN WARD 5		
VOTE FOR 1		
FREDERICK T. KRAMPITS	724	60.08
KEVIN L. TOPOR	480	39.83
WRITE-IN.	1	.08
Blanks	12	

	VOTES	PERCENT
ALDERMAN WARD 6		
VOTE FOR 1		
TIMOTHY S. McLELLAN	771	63.40
CYNTHIA A. WEGRZYN-CONKLIN	443	36.43
WRITE-IN.	2	.16
Blanks	76	

	VOTES	PERCENT
ALDERMAN WARD 7		
VOTE FOR 1		
GEORGE R. MOREAU	575	97.62
WRITE-IN.	14	2.38
Blanks	107	

## SUMMARY REPORT

THE COMMONWEALTH OF MASSACHUSETT  
MUNICIPAL ELECTION  
CITY OF CHICOPEE

REPORT-EL45 PAGE 002

RUN DATE:11/06/07 09:28 PM

## VOTES PERCENT

ALDERMAN WARD 8  
VOTE FOR 1  
DONALD G. DEMERS . . . . . 820 99.27  
WRITE-IN. . . . . 6 .73  
Blanks . . . . . 170

ALDERMAN WARD 9  
VOTE FOR 1  
RONALD R. BELAIR . . . . . 875 97.66  
WRITE-IN. . . . . 21 2.34  
Blanks . . . . . 189

SCHOOL COMMITTEE AT LARGE  
VOTE FOR 1  
SUSAN A. LECCA. . . . . 5,747 66.56  
RONALD R. SLISKI . . . . . 2,870 33.24  
WRITE-IN. . . . . 17 .20  
Blanks . . . . . 959

SCHOOL COMMITTEE WARD 1  
VOTE FOR 1  
DANA C. CUTTER. . . . . 545 42.54  
ADAM D. LAMONTAGNE . . . . . 733 57.22  
WRITE-IN. . . . . 3 .23  
Blanks . . . . . 72

SCHOOL COMMITTEE WARD 2  
VOTE FOR 1  
DAVID BARSALOU. . . . . 744 99.20  
WRITE-IN. . . . . 6 .80  
Blanks . . . . . 183

SCHOOL COMMITTEE WARD 3  
VOTE FOR 1  
MARJORIE A. WOJCIK . . . . . 708 99.16  
WRITE-IN. . . . . 6 .84  
Blanks . . . . . 134

SCHOOL COMMITTEE WARD 4  
VOTE FOR 1  
MICHAEL J. PISE . . . . . 956 98.86  
WRITE-IN. . . . . 11 1.14  
Blanks . . . . . 206

SCHOOL COMMITTEE WARD 5  
VOTE FOR 1  
DEBORAH STYCKIEWICZ . . . . . 972 99.49  
WRITE-IN. . . . . 5 .51  
Blanks . . . . . 240

## VOTES PERCENT

SCHOOL COMMITTEE WARD 6  
VOTE FOR 1  
SUSAN SZETELA LOPES . . . . . 1,050 99.53  
WRITE-IN. . . . . 5 .47  
Blanks . . . . . 237

SCHOOL COMMITTEE WARD 7  
VOTE FOR 1  
DONALD J. LAMOTHE. . . . . 449 70.60  
ELLERY Q. BREVARD. . . . . 186 29.25  
WRITE-IN. . . . . 1 .16  
Blanks . . . . . 60

SCHOOL COMMITTEE WARD 8  
VOTE FOR 1  
SHARON M. NAWROCKI . . . . . 788 99.49  
WRITE-IN. . . . . 4 .51  
Blanks . . . . . 204

SCHOOL COMMITTEE WARD 9  
VOTE FOR 1  
MARY-ELIZABETH PNIAK-COSTELLO. . . . . 860 98.51  
WRITE-IN. . . . . 13 1.49  
Blanks . . . . . 212

QUESTION 1  
VOTE FOR 1  
YES . . . . . 5,277 55.82  
NO. . . . . 4,177 44.18  
Blanks . . . . . 139

QUESTION 2  
VOTE FOR 1  
YES . . . . . 4,890 51.34  
NO. . . . . 4,634 48.66  
Blanks . . . . . 69



## City of Chicopee

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Notice To Voters as Required by Chapter 54, Section 55 of the General Laws.

Nancy A. Mulvey  
City Clerk

In accordance with Chapter 53 Section 18A the Board of Aldermen passed on August 7, 2007 question 1 and October 2, 2007 question 2 requested that the following questions be placed upon the official ballot to be used at the next municipal election to be held November 6, 2007.

Question 1 Shall the term of office of mayor of the City of Chicopee be four years?	Yes	No
Question 2 Do you support casino gambling in the City of Chicopee?	Yes	No



CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

^^

2010 FEB 26 A 11:18

M-13

March , 2010

ORDERED THAT THE CITY OF CHICOPEE APPROPRIATE THE SUM OF ONE MILLION DOLLARS FOR A THE FEASIBILITY STUDY STAGE OF THE RENNOVATION OF CHICOPEE ACADEMY, SAID SUM TO BE EXPENDED UNDER THE DIRECTION OF THE SCHOOL BUILDING COMMITTEE, AND TO MEET SAID APPROPRIATION THE TREASURER, WITH THE APPROVAL OF THE MAYOR, IS AUTHORIZED TO BORROW SAID SUM UNDER M.G.L. CHAPTER 44, OR ANY OTHER ENABLING AUTHORITY; THAT THE CITY ACKNOWLEDGES THAT THE MASSACHUSETTS SCHOOL BUILDING AUTHORITY'S ("MSBA") GRANT PROGRAM IS A NON-ENTITLEMENT, DISCRETIONARY PROGRAM BASED ON NEED, AS DETERMINED BY THE MSBA, AND ANY COSTS THE CITY INCURRS IN EXCESS OF ANY GRANT APPROVED BY AND RECEIVED FROM THE MSBA SHALL BE THE SOLE RESPONSIBILITY OF THE CITY, AND THAT THE AMOUNT OF BORROWING AUTHORIZED PURSUANT TO THIS VOTE SHALL BE REDUCED BY ANY GRANT AMOUNT SET FORTH IN THE FEASIBILITY STUDY AGREEMENT THAT MAY BE EXECUTED BETWEEN THE CITY AND THE MSBA.

Recommended By Michael A. Bunn, Mayor

Council Action:

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date .....

Returned to City Clerk.....  
Date

Attest.....City Clerk

Draft order

Attachment A

ARTICLE

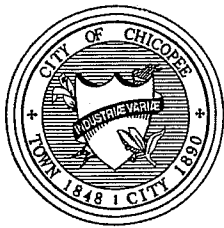
To see if the Town will vote to appropriate, borrow or transfer from available funds, a sum of money to be expended under the direction of the School Building Committee for *[Insert description of feasibility study, including name of school, description of location, address]*, for which feasibility study the Town may be eligible for a grant from the Massachusetts School Building Authority. The MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the Town incurs in connection with the feasibility study in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town.

MOTION/VOTE/ORDER

\$ 1/10/11

City of ~~Concord~~

That the ~~[City/Town/Regional School District]~~ appropriate the sum of (\$ ) Dollars for *[Insert a description of the feasibility study, including school name and location]*, said sum to be expended *[under the direction of the School Building Committee]*, and to meet said appropriation the ~~[Insert the appropriate local official or Board]~~, with the approval of the ~~[Selectmen]~~ *Treasurer* ~~[Mayor/City Manager]~~ is authorized to borrow said sum under M.G.L. Chapter 44, or any other enabling authority; that the ~~[City/Town/Regional School District]~~ acknowledges that the Massachusetts School Building Authority's ("MSBA") grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the ~~[City/Town/Regional School District]~~ incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the ~~[City/Town/Regional School District]~~, ~~[and further provided that the appropriation hereunder shall be subject to and contingent upon an affirmative vote of the Town to exempt the amounts required for the payment of interest and principal on said borrowing from the limitations on taxes imposed by M.G.L. 59, Section 21C (Proposition 2½)], and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Feasibility Study Agreement that may be executed between the [City/Town/Regional School District] and the MSBA.~~



*City of Chicopee*

*CHS Renovation*

**CHICOPEE PUBLIC SCHOOLS**

180 Broadway, Chicopee, MA 01020

Richard W. Rege, Jr.  
Superintendent of Schools

Telephone: (413) 594-3410  
Fax: (413) 594-3552  
E-mail: rrege@chicopee.mec.edu

February 9, 2010

The Honorable Michael D. Bissonnette  
City of Chicopee  
17 Springfield Street  
Chicopee, MA 01013

Dear Mayor Bissonnette:

At present the status of our Letter of Interest with the Massachusetts School Building Authority (MSBA) is that we have been assigned to the feasibility stage in the process of acquiring MSBA funding for the renovation of Chicopee Academy.

At this stage, and in order to move forward, we are required to submit to the MSBA the following three items:

- a list of members of the project building commission (five members of which are selected by the City Council)
- a stand alone vote by the City Council to authorize debt authorization for the sole purpose of funding the feasibility study (see attached)
- Initial Compliance Certification signed by the Mayor and Superintendent of Schools (see attached)

The expeditious handling of these items will greatly improve our chances of having this project move forward in a more timely manner.

Thank you for your attention to this request.

Sincerely,

Richard W. Rege, Jr.  
Superintendent of Schools

RWR/sh

\*Note: A portion of the money expended on the feasibility study does qualify for reimbursement once the project is accepted by the MSBA.

RECEIVED  
CITY OF CHICOPEE  
EXECUTIVE DEPT.  
JAN 11 2010

The Chicopee Public Schools does not discriminate on the basis of race, color, gender, religion, national origin, sexual orientation, age or disability in admission to, access to, employment in or treatment in its programs and activities.

# Massachusetts School Building Authority

Timothy P. Cahill  
Chairman, State Treasurer

Katherine P. Craven  
Executive Director

August 7, 2009

Richard W. Rege, Jr., Superintendent  
Chicopee Public Schools  
180 Broadway Street  
Chicopee, MA 01020

2009 AUG 10 AM 11:39

CHICOPEE PUBLIC SCHOOLS  
SUPERINTENDENT'S OFFICE

RE: Chicopee Public Schools, Chicopee Academy

Dear Superintendent Rege:

I am writing to provide the City of Chicopee ("the District") with an outline of the next steps necessary to move the Statement of Interest for Chicopee Academy forward in the Massachusetts School Building Authority's ("MSBA") process. These steps are outlined in the chart below, and identify the deliverables that the District must submit for review for a potential project scope and budget agreement with the MSBA.

The immediate next steps for the District are the following:

- (1) **Initial Compliance Certification (the "ICC").** The District must submit a properly completed ICC to the MSBA to be eligible to participate in the grant program. The attached ICC should not be altered or amended in any way. If the City cannot sign the ICC because it is not in compliance with any of the provisions contained in the ICC, please contact me before proceeding.
- (2) **School Building Committee ("SBC").** Please complete the attached SBC letter, listing the names of all the SBC participants. Please return the completed letter by mail to the MSBA.
- (3) **Vote Bulletin.** Please review the attached bulletin, which states the requirements for developing warrant articles, motions, orders, and votes related to authorization of a feasibility study. The Bulletin is applicable to all cities, towns, and regional school districts invited by the MSBA to collaborate on conducting a feasibility study. The District should plan to submit its vote language to the MSBA for review prior to proceeding with a vote.

AL:  
R. Simard  
S. Nemburkaw  
8-12-09

(4) **Owner's Project Manager.** An Owner's Project Manager is required for projects where the construction costs are estimated to exceed \$1.5 million. We ask that you consult our web page ([www.massschoolbuildings.org](http://www.massschoolbuildings.org)) and then contact us to review the steps necessary to procure and obtain MSBA approval for an OPM, and, in particular guide you through the initial step of drafting a request for services for the OPM using the MSBA's standard RFS template and standard Contract for OPM Services.

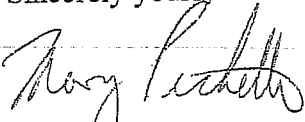
(5) **Feasibility Study Agreement.** Please review the attachment labeled Exhibit C, and provide dates for the information requested. These dates will be used to inform the MSBA of the proposed schedule as well as become one of the attachments to the District's Feasibility Study.

Deliverable	Status
<b>Initial Certificate of Compliance</b>	<b>Required</b>
<b>School Building Committee Form</b>	<b>Required</b>
<b>Local Vote Authorization</b>	<b>Required</b>
Feasibility Study Agreement	
Enrollment Questionnaire	
Agreed Upon Enrollment Projection	
Executed MSBA Standard OPM Contract	
Designer Selection	
Executed MSBA Designer Standard Contract	
MSBA Educational Space Template	
Preliminary Evaluation of Alternatives	
Budget Statement for Preferred Schematic Design	
Recommendation of Preferred Schematic Design	
Final Design Program for Preferred Schematic Design	
Schematic Building Floor Plans	
District Letter Describing SPED Program for DESE Approval	
Department of Elementary and Secondary Education Approval	
Room Data Sheets	
Schematic Exterior Building Elevations	
Narrative Building Systems Descriptions	
Preliminary Summary of Ineligible Spaces	
Construction Systems: Outline of Specifications	
MA-CHPS Scorecard	
F.F. & E. Specification and Estimate	
Value Engineering Plan for Detailed Design	
Total Project Budget	
Construction Estimate; UniFormat and/or CSI Cost	
Preliminary Summary of Ineligible Costs	

Deliverable	Status
MSBA Form 3011	
Project Cash Flow	
Project Schedule	

I look forward to collaborating with you as we advance the proposed Chicopee Academy Statement of Interest through the MSBA process. Please feel free to contact me at 617.720.4466 with any questions. The deliverables requested in this letter should be mailed to the attention of Katie Timmins.

Sincerely yours,



Mary Pichetti  
Director of Capital Planning

- Cool + Ask  
now we develop cont of study  
feasability study!

Cc: Senator Stephen Buiniconti  
Senator Michael R. Knapik  
Representative Sean Curran  
Representative Thomas Petrolati  
Representative Joseph Wagner  
Representative James Welch  
Mayor Michael D. Bissonnette  
File Letters 10.2

# Massachusetts School Building Authority

Timothy B. Cahill  
Chairman, State Treasurer

Katherine P. Craven  
Executive Director

## INITIAL COMPLIANCE CERTIFICATION

*This Initial Compliance Certification must be completed by all Eligible Applicants who have submitted a Statement of Interest to the Massachusetts School Building Authority ("MSBA") and have been invited to collaborate with the MSBA on a Feasibility Study or a Project Scope and Budget Conference. The MSBA will not consider a district to be eligible for a school building renovation or construction grant until the district has properly submitted an Initial Compliance Certification to the satisfaction of the MSBA.*

*Unless otherwise specified, all capitalized terms shall have the meanings ascribed to such terms in M.G.L. c. 70B or 963 CMR 2.00 et seq.*

1. The CITY OF CHICOPEE hereby certifies that it has read and understands, and shall remain in compliance with, (a) M.G.L. c. 70B, (b) chapter 208 of the Acts of 2004, (c) 963 CMR 2.00 et seq., and (d) all other rules, policies, and procedures of the MSBA.
2. The CITY OF CHICOPEE hereby acknowledges and agrees that the school building renovation and construction grant program established by M.G.L. c. 70B is a discretionary program based on need, as determined by the MSBA. The CITY OF CHICOPEE hereby further acknowledges and agrees that it shall have no entitlement to receive approval or funding for a proposed project or any other purpose except at the sole discretion of the MSBA.
3. The CITY OF CHICOPEE hereby agrees to work in collaboration with the MSBA in all phases of the process, including at least: (a) identifying perceived deficiencies with school buildings, (b) validating those deficiencies, (c) identifying educationally and financially sound solutions to validated problems, (d) agreeing on the project scope and budget, (e) implementing the solution as agreed upon, and (f) the final project audit and close-out. The CITY OF CHICOPEE hereby further acknowledges and agrees that, to remain eligible for project approval and potential funding from the MSBA, The CITY OF CHICOPEE must work with the MSBA through all phases of the MSBA's process including at a minimum the phases described above.
4. The CITY OF CHICOPEE hereby acknowledges and agrees that to qualify for any funding from the MSBA, The CITY OF CHICOPEE must comply with M.G.L. c. 70B and 963 CMR 2.00 et seq. which require MSBA collaboration and approval at each step of the school facility grant approval process. Any actions taken, costs incurred or agreements entered into for the repair, renovation or construction of school facilities



without the explicit prior written approval of the MSBA shall not be eligible for grant funding.

5. The CITY OF CHICOPEE hereby certifies and can demonstrate that it has expended the minimum maintenance expenditure requirements required by M.G.L. c. 70B, § 8 and 963 CMR 2.17 and hereby further acknowledges and agrees that the MSBA may not approve any project for any school district that fails to meet such maintenance expenditure requirements.
6. The CITY OF CHICOPEE hereby certifies that the perceived deficiencies, as set forth in the Statement of Interest submitted to the MSBA, are not (a) a result of negligence, (b) under warranty with material suppliers or installers and/or are the subject of or could be the subject of, ongoing litigation, or (c) a result of lack of adequate routine or capital maintenance by The CITY OF CHICOPEE.
7. The CITY OF CHICOPEE hereby certifies that it will consider all available options for remedying the deficiencies asserted in the Statement of Interest, including, to the extent applicable, regionalization or tuition agreements with adjacent school districts, district assignment policies within the school district, rental or acquisition and any necessary rehabilitation or usage modification of any existing building which could be made available for school use.
8. The CITY OF CHICOPEE hereby acknowledges and agrees that, before the MSBA can grant final approval of a Project, the CITY OF CHICOPEE must vote to authorize and appropriate the full amount of funding for the potential project necessary to meet the total project budget as agreed to by the MSBA and as described in 963 CMR 2.10 (10)(c).
9. The CITY OF CHICOPEE hereby acknowledges and agrees that, in connection with an Approved Project, it shall use all standard forms, contract documents, contract language, and format for local votes or approvals that may be developed by the MSBA and as may be amended by the MSBA from time to time.
10. The CITY OF CHICOPEE hereby acknowledges and agrees that it shall comply with and submit to the MSBA any other certifications, statements, or forms that the MSBA may require for an Approved Project.
11. The CITY OF CHICOPEE hereby acknowledges and agrees that no Total Facilities Grant, or any portion thereof, shall be disbursed by the MSBA until a Feasibility Study Agreement, Project Scope and Budget Agreement and/or a Project Funding Agreement have been fully executed for the Approved Project.
12. The CITY OF CHICOPEE hereby certifies that it has provided or will provide the MSBA with all audit materials requested by the MSBA in connection with any Prior Grant Projects, Waiting List Projects, and any other projects for which the CITY OF CHICOPEE has received or will receive funding from the MSBA. The CITY OF

CHICOPEE hereby further acknowledges and agrees that it shall continue to cooperate with the MSBA and provide any additional documentation or information that may be requested by the MSBA in connection with any Assisted Facility.

13. The CITY OF CHICOPEE hereby certifies that the school building for which it has submitted a Statement of Interest is not a school that has been the site of an approved school project pursuant to G.L. c. 70B or chapter 645 of the Acts of 1948 within the ten (10) years prior to the MSBA's project application date, or that any potential project would be unrelated to such previously approved project in the same school.
14. The CITY OF CHICOPEE hereby certifies that it has not sold, closed, or otherwise removed from service any school building or facility, within the last ten (10) years and acknowledges and agrees that no Total Facilities Grant for an Approved Project shall issue to replace or partially replace a school facility that was sold, leased, or otherwise removed from service in the last ten years. Further, the CITY OF CHICOPEE acknowledges and agrees that the Authority in its sole discretion shall make the final determination about whether an approved project replaces a school facility removed from service.
15. The CITY OF CHICOPEE hereby acknowledges and agrees that it may be liable for any obligations previously reimbursed by grant payments if it removes a facility from service, that the Authority may stop making grant payments associated with any facility removed from service and that no future grants shall issue until the MSBA is satisfied that prior obligations have been met.
16. The CITY OF CHICOPEE hereby acknowledges and agrees that it shall base its site selection for an Approved Project on cost and environmental factors, including an awareness of soil conditions and their probable effect on foundation and site development costs, transportation effects, dislocation of site occupants and relationship to other community facilities. The CITY OF CHICOPEE hereby further acknowledges and agrees that if the MSBA were to approve a project for the CITY OF CHICOPEE, (a) the MSBA will not pay for any costs associated with acquiring the site or remediating the site, and (b) certain site specifications and requirements will have to be met.
17. The CITY OF CHICOPEE hereby acknowledges and agrees that throughout the planning and construction of an Approved Project, if such final approval is received from the MSBA, the CITY OF CHICOPEE shall follow procedures and practices satisfactory to the MSBA such as will assure maximum attention to the operating and capital cost effects of program and design decisions, materials and systems selections.
18. The CITY OF CHICOPEE hereby certifies that it is current on any payments that it may owe to the MSBA and does not have any outstanding amounts past due to the MSBA.

19. The CITY OF CHICOPEE hereby certifies that there is no lawsuit threatened or pending against the MSBA to which the CITY OF CHICOPEE is a party and which implicates the MSBA in any way.
20. The CITY OF CHICOPEE hereby certifies that it has read specifically 963 CMR 2:03 (2)(a)-(q) and certifies that it has complied or will comply with each of the obligations described there and further acknowledges and agrees that failure to comply with each obligation as determined by the MSBA may be grounds for denial of a Total Facilities Grant or rescission of a Total Facilities Grant already issued.
21. The CITY OF CHICOPEE hereby acknowledges and agrees that if the CITY OF CHICOPEE and the MSBA execute a Feasibility Study Agreement, the CITY OF CHICOPEE shall promptly develop, implement and actively pursue a fraud, waste and abuse detection and prevention program in connection with any potential school construction or renovation project and Approved Project, if any, and develop written procedures to detect and prevent fraud, waste and abuse.
22. The CITY OF CHICOPEE hereby acknowledges and agrees that it will meet the minimum standards for Massachusetts Certified Public Procurement Officer (MCPPO) training as required by the Office of the Inspector General and the MSBA.
23. The CITY OF CHICOPEE hereby acknowledges and agrees that if approved for a project by the MSBA, that the school facility that is the site of said project will remain in use as an educational facility for the instruction of school children as required by 963 CMR 2.03 (2)(b).
24. The CITY OF CHICOPEE hereby certifies that it has read and understands 963 CMR 2.19 and acknowledges and agrees that if the MSBA determines that any of the information provided by the CITY OF CHICOPEE in this Initial Compliance Certification or in any other documentation submitted to the MSBA is false or intentionally misleading, the MSBA may revoke any and all grant payments approved for the CITY OF CHICOPEE and may recover any previous payments made to the CITY OF CHICOPEE.
25. The CITY OF CHICOPEE hereby agrees that the Authority shall have free access to, and open communication with, any Owner's Project Manager hired by and/or assigned to the Project by the CITY OF CHICOPEE and that the Authority shall have full and complete access to all information and documentation relating to the Project to the same extent that the CITY OF CHICOPEE has such access. The CITY OF CHICOPEE agrees that it shall require any such Owner's Project Manager to fully cooperate with the Authority in all matters related to the Project; to promptly communicate, transmit, and/or make available for inspection and copying any and all information and documentation requested by the Authority; to fully, accurately and promptly complete all forms and writings requested by the Authority; and to give complete, accurate, and prompt responses to any and all questions, inquiries and requests for information posed by the Authority. The CITY OF CHICOPEE agrees

that it shall not in any way, directly or indirectly, limit, obstruct, censor, hinder or otherwise interfere with the free flow of communication and information between the Owner's Project Manager and the Authority in all matters related to the Project and as provided herein; that it shall not suffer the same to occur by the act or omission of any other person or entity; and that it shall not retaliate against the Owner's Project Manager for communicating information to the Authority as provided herein. The CITY OF CHICOPEE agrees to execute, deliver and/or communicate to the Owner's Project Manager any and all authorizations, approvals, waivers, agreements, directives, and actions that are necessary to fulfill its obligations under this paragraph. The CITY OF CHICOPEE further agrees that the Authority shall bear no liability whatsoever arising out of the Authority's knowledge or receipt of information communicated to the Authority by the Owner's Project Manager and that the CITY OF CHICOPEE shall remain responsible for the management and completion of the Project.

26. The CITY OF CHICOPEE hereby acknowledges and agrees that the MSBA reserves the right to modify and supplement the Initial Compliance Certification form at any time and may require the CITY OF CHICOPEE to complete a revised Initial Compliance Certification.

By signing this Initial Compliance Certification, I hereby certify that I have read and understand the terms of this Initial Compliance Certification and hereby acknowledge and agree on behalf of the Eligible Applicant that each of the above statements is true, complete and accurate.

---

**By:**

**Title:** Chief Executive Officer

**Date:**

By signing this Initial Compliance Certification, I hereby certify that I have read and understand the terms of this Initial Compliance Certification and hereby acknowledge and agree on behalf of the Eligible Applicant that each of the above statements is true, complete and accurate.

---

**By:**

**Title:** Superintendent of Schools

**Date:**

By signing this Initial Compliance Certification, I hereby certify that I have read and understand the terms of this Initial Compliance Certification and hereby acknowledge and

agree on behalf of the Eligible Applicant that each of the above statements is true, complete and accurate.

---

**By:**

**Title: Chair of the School Committee**

**Date:**

August 7, 2009

Ms. Kathleen Timmins  
Project Field Coordinator  
Massachusetts School Building Authority  
40 Broad Street  
Suite 500  
Boston, Massachusetts 02109

Dear Ms. Timmins:

In accordance with 963 CMR 2.00, attached for your review and approval is the membership of the School Building Committee for Chicopee. The Committee was formed in accordance with the provisions of all applicable statutes, local charters, by-laws and agreements of Chicopee. Committee Members include the following:

(Please provide name, title, address and phone number of each member. Also, please indicate whether the member has voting power. Some categories may have more than one name. All members must be included)

Designation	Name and Title	Address	Phone Number	Voting Member?
SBC member who is MCPPO certified				
Local Chief Executive Officer				
Administrator or Manager*				
School Committee Member (minimum of one)				
Superintendent of Schools				
Local Official responsible for Building Maintenance				
Representative of Office authorized by law to construct school buildings				
School Principal				
Member knowledgeable in educational mission and function of facility				
Local budget official or member of local finance Committee				
Members of community with architecture,				

engineering and/or construction experience				
Other: Please provide brief background info/expertise				

Listed below is the past performance of the school building committee, the building committee (temporary or permanent), or any other committee responsible for oversight, management, or administration of the construction of public buildings and its individual members:

After approval of this committee by the Authority, City of Chicopee will notify the Authority in writing within 20 calendar days of any changes to the membership or the duties of said committee.

Sincerely,

Authorized Signature for City of Chicopee

\_\_\_\_\_  
Approved by MSBA

\_\_\_\_\_  
Date

\* "Administrator or Manager" refers to a Town Administrator, Town Manager, or to an equivalent position.

### **Bulletin 08-01**

**Local Votes related to feasibility studies by certain communities that have been invited to collaborate with the Massachusetts School Building Authority on conducting and/or reviewing a feasibility study**

Requirements for Warrant Articles, Motions, Orders and Votes

Pursuant to G.L. c. 70B and 963 CMR 2.10, the Massachusetts School Building Authority (MSBA) issues this Bulletin to inform cities, towns, and regional school districts who have been invited by the MSBA to collaborate with the MSBA to conduct and/or review a Feasibility Study of the requirements for warrant articles, motions, orders, and votes related to authorization of a feasibility study. This Bulletin shall be applicable to all cities, towns, and regional school districts that have been invited by the MSBA to collaborate on conducting and/or reviewing a feasibility study.

**\*\* Please note that only those communities who have been invited by the MSBA to collaborate on a feasibility study should be voting to authorize a feasibility study at this time. Communities are urged to contact the MSBA before finalizing an article, motion, resolution, ballot question or other vote because there may be additional requirements depending on the particulars of a feasibility study. If a city, town or regional school district already has voted to authorize a feasibility study, please contact the MSBA immediately. The MSBA may require clarification of the vote or a new vote that meets the MSBA's requirements.**

**Please also note that an invitation to collaborate with the MSBA on a feasibility study is not approval of a project, and there are no guarantees that the MSBA will approve a project. Cities, towns and regional school districts that proceed with studying, planning, designing, renovating or constructing a school facility without the collaboration and approval of the MSBA will not be eligible for MSBA funding.**

**\*\*Communities should consult with their local counsel and bond counsel to ensure that all warrant articles, motions, orders, and votes otherwise comply with municipal finance law and all other applicable laws, regulations, local bylaws, and ordinances.**

All articles, motions, resolutions, orders, Proposition two and one-half ballot questions, and any other votes of a city, town or regional school district related to the approval, funding, and/or debt authorization for a feasibility study shall be a **separate, stand-alone vote, solely for purposes of the feasibility study**. The article, motion, resolution, order, vote and/or ballot question related to the feasibility study must not pertain to or be bundled with any other school or municipal project. The article, motion, resolution, order, vote must be specific to the feasibility study and must include specific information about the school that is the subject of the feasibility study.

A city, town or regional school district must vote to appropriate and authorize the **full amount** of a feasibility study's cost, including both the local share and the MSBA's share, if any. The total budget amount must be authorized and approved.



All warrant articles, motions, resolutions, orders and votes, with the exception of a Proposition two and one-half ballot question (see below), must include the following provisions:

- A description of the site of the school that is the subject of the feasibility study, including the address of the school building and a description of the parcel.
- “The MSBA’s grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs that the [City/Town/Regional School District] incurs in excess of any grant that may be received from the MSBA shall be the sole responsibility of the [City/Town/Regional School District].”
- For the debt authorization provision, the following language must be included: “and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Feasibility Study Agreement that may be executed between the [City/Town/Regional School District] and the MSBA.”

*A form of article, motion, order, vote is attached as “Attachment A,” and a city, town or regional school district must use this form to qualify for MSBA funding.*

#### Proposition Two and One-Half Ballot Questions

- All ballot questions for a feasibility study must be solely related to that feasibility study. The ballot question related to the feasibility study must not pertain to or be bundled with any other school or municipal projects.

*A form of ballot question is attached as “Attachment B,” and a city or town must use this form to qualify for MSBA funding.*

Attachment A

ARTICLE

To see if the Town will vote to appropriate, borrow or transfer from available funds, a sum of money to be expended under the direction of the School Building Committee for *[Insert description of feasibility study, including name of school, description of location, address]*, for which feasibility study the Town may be eligible for a grant from the Massachusetts School Building Authority. The MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the Town incurs in connection with the feasibility study in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town.

MOTION/VOTE/ORDER

That the *[City/Town/Regional School District]* appropriate the sum of \_\_\_\_\_ (\$ \_\_\_\_\_) Dollars for *[Insert a description of the feasibility study, including school name and location]*, said sum to be expended *[under the direction of the School Building Committee]*, and to meet said appropriation the *[Insert the appropriate local official or Board]*, with the approval of the *[Selectmen][Mayor/City Manager]* is authorized to borrow said sum under M.G.L. Chapter 44, or any other enabling authority; that the *[City/Town/Regional School District]* acknowledges that the Massachusetts School Building Authority's ("MSBA") grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any costs the *[City/Town/Regional School District]* incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the *[City/Town/Regional School District]*, [and further provided that the appropriation hereunder shall be subject to and contingent upon an affirmative vote of the Town to exempt the amounts required for the payment of interest and principal on said borrowing from the limitations on taxes imposed by M.G.L. 59, Section 21C (Proposition 2½)], and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Feasibility Study Agreement that may be executed between the *[City/Town/Regional School District]* and the MSBA.

### BALLOT QUESTION

10/2008

## EXHIBIT C

### FEASIBILITY STUDY SCHEDULE

#### City of Chicopee Chicopee Public Schools

The Feasibility Study Agreement, which is attached hereto and incorporated by reference herein, shall terminate 365 days after the date of its execution by the Parties and/or upon MSBA Board approval of a Project Scope and Budget Agreement and execution thereof by the Parties, whichever is sooner.

The estimated dates of completion for certain tasks related to the Scope of this Agreement are set forth below. These projected dates are estimates only and are subject to change with the approval of the Authority. Any changes to the completion dates of individual tasks does not necessarily impact the overall term of the agreement as defined above and in Section 2.2 of the Feasibility Study Agreement.

Projected MSBA Board Approval to Move to Schematic Design:  
\_\_\_\_\_ 2009

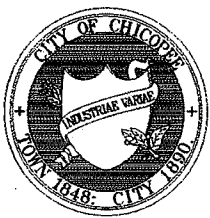
Completion of Feasibility Study including Schematic Design/Final Program:  
\_\_\_\_\_ 2009

Project Scope and Budget Conference/Execution of Project Scope and Budget Agreement:  
\_\_\_\_\_ 2009

Projected MSBA Board Approval:  
\_\_\_\_\_ 2009

Projected Town Vote for Project Scope and Budget Agreement:  
\_\_\_\_\_ 2009

m-14



# City of Chicopee, Massachusetts

2010 FEB 26 A 11: 18

Michael D. Bissonnette  
Mayor

## OFFICE OF THE MAYOR

February 26, 2010

### TO THE CITY COUNCIL

You are hereby notified that I have this day appointed, Robert L. Pajak, 88 Ellerton Street, Chicopee as a member on the Chicopee Electric Light Commission to serve in such office for the term expiring on the 1<sup>st</sup> of February, 2013. To which appointment I ask the confirmation of your honorable Council.

\*Succeeds Thomas Collins

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Robert L. Pajak

Date: \_\_\_\_\_

Chicopee City Council Disposition:



M-15

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
**City of Chicopee, Massachusetts**

2010 FEB 26 A 11:18

Michael D. Bissonnette  
Mayor

**OFFICE OF THE MAYOR**

February 26, 2010

**TO THE CITY COUNCIL**

You are hereby notified that I have this day appointed, Donald Derosia, 135 Catherine Street, Chicopee as a member on the Chicopee License Commission to serve in such office for the term expiring on the 1<sup>st</sup> Monday of June, 2011. To which appointment I ask the confirmation of your honorable Council.

\*Re-placing John R. Beaulieu

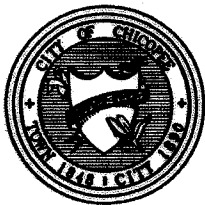
\_\_\_\_\_  
Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

\_\_\_\_\_  
Donald Derosia

Date: \_\_\_\_\_

-----  
Chicopee City Council Disposition:



# CITY OF CHICOPEE MASSACHUSETTS

Referred to

**Public Works**

Committee

**01/21/10**

ORDERED THAT the existing drain easement at 817 Front Street be abandoned to the abutter.

*TABLED*

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2010 FEB 26 A 11:56

Zaskey, Krampits

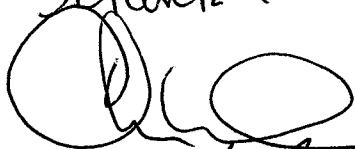

*The Committee reports as follows:*

Favorable

Unfavorable

~~TABLED 2/3/10~~

MOTION TO APPROVE  
2/22/10

*For Krampits  
Jean J. Crockett  
Frank A. Laflamme*  
  




# CITY OF CHICOPEE MASSACHUSETTS

17

Referred to

License

Committee

12/15/09 & 1/21/10

Application for a license to drive a cab in the City for Yellow Cab.

Applicant Jorge Villodas, 85 Brickett Street, Springfield, MA 01119

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2010 FEB 26 A 11:56

*Approve*

The Committee reports as follows:

Favorable

Unfavorable

*Table 12/28/09*

*Paul B. [Signature]*  
*John J. [Signature]*  
*Wm. C. [Signature]*  
*George A. [Signature]*  
*Paul Krampf*





# CITY OF CHICOPEE MASSACHUSETTS

18

Referred to

**License**

Committee

01/21/10

Application for a license to drive a Taxicab in the City of Chicopee.

Applicant: Ainsley D. Smith, 25 Alden Street, Springfield, MA 01109

*copy of Springfield License*

The Committee reports as follows:

Favorable

Unfavorable

*Mont B. [Signature]*  
*Robert J. [Signature]*  
*Carol Brunette*  
*George R. [Signature]*  
*Fred Krumpal*

2010 FEB 26 A 11:56

CITY CLERK'S OFFICE  
CITY OF CHICOPEE



# CITY OF CHICOPEE MASSACHUSETTS

19

Referred to **License**

Committee

**01/21/10**

Application for a license to drive a Taxicab in Chicopee.

Applicant: Elnora Smith, 224 Hartwick Street, Springfield, MA

The Committee reports as follows:

Favorable

Unfavorable

*Paul P. [Signature]*  
*Robert J. [Signature]*  
*Charles G. [Signature]*  
*George R. [Signature]*  
*Edmund [Signature]*

*Table 2/22/10 Review*

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2010 FEB 26 A 11:56



# CITY OF CHICOPEE MASSACHUSETTS

Referred to

License

Committee

1/5/2010

Application for an ~~Auto Body~~ <sup>STRIKE</sup> Auto Repair License for Euro Glass & Frame Automotive located at 164 Chicopee Street.

Applicant Kenelma D. Rivera  
596 Westfield Street  
West Springfield, MA 01089

## Conditions

- Good housekeeping
- No outside storage
- No of vehicles 3 inside
- Hours of Operation
  - Monday 7-5
  - Tuesday 7-5
  - Wednesday 7-5
  - Thursday 7-5
  - Friday 7-5
  - Saturday 8-3
  - Sunday no

*3 Bays inside 6 Total  
10' in front of building to be marked Fire Lane  
no nonregistered vehicles*

2010 FEB 26 A 11:56  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

The Committee reports as follows:

*Table 1/25/10*

Favorable

Unfavorable

*Paul B. [Signature]  
[Signature]  
Wm. [Signature]  
George R. Thoma  
Fred Krampitz*



# CITY OF CHICOPEE MASSACHUSETTS

21

Referred to

License

Committee

2/2/2010

Application for a change of location for a Class II License. Change of location from 1245 Granby Road to 374 Chicopee Street.

Applicant Mar's II Auto Sales  
Dmitriy Salagornik  
376 Chicopee Street  
Chicopee, MA 01013

## Conditions

- Good housekeeping
- No outside storage
- No of vehicles 30
- Hours of Operation
  - Monday 9-6
  - Tuesday 9-6
  - Wednesday 9-6
  - Thursday 9-6
  - Friday 9-6
  - Saturday 9-12
  - Sunday NO

*Revised Plan 2/22/10  
Chicopee St to house and turn around  
to be blacktopped.  
Storm Water Management plan must be  
approved by Eng. Dept.  
Cars only parked in Business A zone  
All light to be directed on lot  
108 Meadow St Vtally to do Repair.*

2010 FEB 26 A 11:56  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

The Committee reports as follows:

Favorable

Unfavorable

*Paul Behr  
Dmitriy Salagornik  
George R. Krouse  
Fred Krampitz*



# CITY OF CHICOPEE MASSACHUSETTS

22

Referred to

License

Committee

2/2/10

ORDERED THAT Fairview Auto Salvage, Inc., 781 New Ludlow Road, be called in before the License Committee to review change of officers and directors and review and/or revise restrictions.

*Hours of Operation*

*M-F 8-5 PM*

*Sat 8-3 PM*

*Please exit slow children ahead sign.*

(Belair)

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2010 FEB 26 A 11:56

The Committee reports as follows:

Favorable

Unfavorable

*Paul Belair*  
*Bob J. Gagnon*  
*Dino A. Brunetto*  
*George R. Moore*  
*Ted Krumpal*



# CITY OF CHICOPEE MASSACHUSETTS

Referred to

License

Committee

1/21/2010

ORDERED THAT Izzy's Garage & Shop, Inc., 562 Chicopee Street, Class II License, be called in before the License Committee for violation and restrictions. At this meeting the Committee may suspend, modify, or revoke the licenses.

No approved parking plan -  
Failure to appear at the 1/25/10 meeting -  
not in Fire Dept Approval.  
Failure to notify of Repair project as informed  
All minutes and violations 4/28/2008  
Motion to suspend license till 5/3/10  
to be reversed on April 26th if Eng., Fire, and  
Planning Dept approve a registered plot plan.  
And comply with all other regulations.  
table 1/25/10

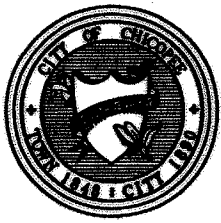
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

The Committee reports as follows:

Favorable

Unfavorable

Paul R. Keamput  
Lynze R. Thorne  
Ann G. Bennett  
Robert J. Garrison



CITY OF CHICOPEE  
MASSACHUSETTS

24

^^

March 2, 2010

ORDERED THAT the P.V.T.A. meet with the Public Works Committee to review existing or possible relocation of bus stops as a result of the reconstruction of Front Street and Center Street.

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2010 FEB 26 A 11:56

Introduced by: William Zaskey (Ward 4) / Chuck Swider (Ward 2)

City Council Action:

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date .....

Returned to City Clerk.....  
Date

Attest.....City Clerk

Pd \$35.00  
2/16/10



~~New~~ or Renewal

25

CITY OF CHICOPEE  
MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2010 FEB 16 A 9:53

ALL FEES ARE NON-REFUNDABLE

Date of Petition: 2-16-10

TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for

A HAWKERS AND PEDDLERS LICENSE TO SELL: Flowers  
AT: Various locations

APPLIED FOR BY: Elaine Dowd  
18 Surrey Lane  
Chicopee, Ma

Phone Numbers:

Business: .....

Home: 413-5366619

Name and address of Petitioner:

Elaine Dowd  
18 Surrey Lane  
Chicopee, Ma

Elaine Dowd  
Signed: .....

Date of Meeting: ..... On the motion of Councilor: .....

Affidavit ☒

Tax Verification Form ☒

Workmen's Compensation Certificate ☒

Amount Paid: \$35.00  
Clerks Initial: SB





M/C  
Attn 2/25/10

New or Renewal  
Amend

26

# CITY OF CHICOPEE

MASSACHUSETTS  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2010 FEB 25 A 11: 04

**ALL FEES ARE NON-REFUNDABLE**

Date of Petition: 2/25/10

## TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for Name Change for  
Pioneer Auto Sales to David J. Desmarais D/B/A  
Pioneer Auto Sales. (CLASS 2)

### Phone Numbers:

Business: 413 533 6263

Home: 413 532 5798

### Name and address of Petitioner:

DAVID J. Desmarais  
13 Allen St  
Chicopee MA 01020

Signed: David Desmarais

Date of Meeting: On the motion of Councilor:

Affidavit ☒

Tax Verification Form ☒

Workmen's Compensation Certificate ☒

Amount Paid: \$

Clerks Initial:



New of Renewal

# CITY OF CHICOPEE

MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2010 FEB 17 P 12:19

27

ALL FEES ARE NON-REFUNDABLE

Date of Petition: February 17, 2010

## TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for a transient vendor's  
license to sell : quilt related items  
at the location of: K of C - 1599 Memorial Dr.  
on the Dates of: April 16, 17, 18

Phone Numbers:

Business: .....

Home: 413 562 7783

Name and address of Petitioner:

SHARON DOMINIK / CHAIR  
119 HIGHLAND AVE  
WESTFIELD MA 01085

Signed Sharon Dominik

Date of Meeting: ..... On the motion of Councilor: .....

Affidavit ☒

Tax Verification Form ☐

Workmen's Compensation Certificate ☒

Amount Paid: \$ 840

Clerks Initial: DM

A NOTION TO QUILT

623 MOHAWK TRAIL, SHELburn MA 01370  
CONTACT: BECKI 413-625-9644  
FABRIC, BOOKS, NOTIONS, HQ(LONG ARM)

BERKSHIRE QUILTS

69 CLEVELAND ST., PITTSFIELD MA 01201  
CONTACT: KAREN PRATT 413-822-8763  
QUILT PATTERNS, RETREAT INFI, QUILTING NOTIONS

CAROLYN'S CREATIONS

49 EAST HILL RD, BRIMFIELD MA 01010  
CONTACT: CAROLYN KOSKA 413-245-3662  
FABRIC, PATTERNS, KITS, BOOKS

G & J COMPANY

2 POETS CORNER RD, AMHERST MA 01002  
CONTACT: YUAN GAO 413-256-1693  
BUTTONS & BEADS FOR EMBELISHMENTS

JO'S MOUSETRAP

110 WOODLAND AVE, BLOOMFIELD CT 06002  
CONTACT: JO HANSTING 860-242-6506  
QUILT ORNAMENTS, RAG QUILTING ITEMS

PUMPKIN PATCH

58 W. CENTER ST., LEE MA 01238  
CONTACT: DAN / SUE SULLIVAN 413-423-1635  
FABRIC, SEWING MACHINE & CABINETS

QUILTER'S LOFT

26 MILL RD., DUDLEY MA 01571  
CONTACT: EILEEN VOEGTLIN 508\*949-9095  
PRE-CUT FABRIC, KITS, NOTIONS, SAMPLES

QUILTS & TREASURES, INC

56 SHAKER RD, ESAT LONGMEADOW MA 413-525-4789  
FBRIC, NOTIONS, BOOKS, PATTERNS, PFAFF SEWING MACHINES

SEW INSPIRED QUILT SHOP

8 WILCOX ST., SIMSBURY CT 06070  
CONTACT: DEB / VIV 860-651-8885  
FABRIC, KITS, PATTERNS

SOUTHAMPTON QUILTS

6 PARC PLACE SUITE D, SOUTHAMPTON MA 01073  
CONTACT: NANCY 413-529-9641  
QUALITY FABRIC, PATTERNS, BOOKS, KITS

SALVAGED BY SANDY

12 BENNETT FARM RD

POQUOSON VA

CONTACT: JEAN BAKER 757 8680418

HAND MADE ITEMS FROM DAMAGED QUILTS

**SUSAN'S QUILT CREATIONS**

253 PARKER AVE, MERIDEN CT 06450

CONTACT: SUSAN VARANKA 203-237-5399

BOOKS, PATTERNS, KITS, PRE-PRINTED, WOOL, QUILT PROJECTS,  
SPECIALTY THREADS, PEARL COTTON. TOTES, HOOPS & FRAMES, BATTING

**THEY CALL HER LETTIE**

320 MAPLETON AVE, SUFFIELD CT 06078

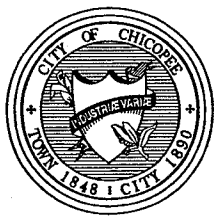
CONTACT: DEBBIE SCOZZOFAVA 860-874-9634

LONG-ARM QUILTING, QUILTING SUPPLIES, KITS & QUILT RELATED GIFTS

**WOOD & THINGS**

141 WEST CANTON CIRCLE, SPRINGFIELD MA 01104-1444

CONTACT: JIM SPAGNOLO 413-788-6216



New or Renewal

28

# CITY OF CHICOPEE

CITY OF CHICHOPEE  
MASSACHUSETTS  
CITY CLERK'S OFFICE

2010 FEB 22 P 4:16

ALL FEES ARE NON-REFUNDABLE

Date of Petition: Feb 19 2010

## TO THE CITY COUNCIL:

The undersigned respectfully petition your honorable body for

A NEW OF A JUNK DEALER'S LICENSE AT:

to buy + sell Gold.

Junk Dealers License  
28 Montgomery Street

APPLIED FOR BY: Ryans Jewelers

Phone Numbers:

Business:

Ryans Jewelers

Home:

413-592-8195

Home

413-534-1450

Name and address of Petitioner:

JOHN MALIKOWSKI

1 ACORN RD

HOLYOKE MA 01040

Signed:

*[Signature]*

Date of Meeting:..... On the motion of Councilor.....

Affidavit ☒

Tax Verification Form ☐

Workmen's Compensation Certificate ☒

Amount Paid: \$ 90.00

Clerks Initial: WB